

**MORRIS, MANNING & MARTIN, LLP**  
ATTORNEYS AT LAW**FACSIMILE  
TRANSMISSION  
FORM**1600 Atlanta Financial Center  
3343 Peachtree Road, N.E.  
Atlanta, Georgia 30326**RECEIVED  
CENTRAL FAX CENTER****OCT 26 2005**

Facsimile Number: 404-365-9532

*This message is intended only for the use of the individual or entity to which it is addressed, and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone, and return the original message to us at the above address via U.S. Postal Service. Thank you.*

**TO: U.S. Patent & Trademark Office**

TIME: October 26, 2005

CONFIRMATION:

PAGES TO FOLLOW:

FAX NUMBER: 571 273 8300

**FROM: Morris, Manning & Martin, LLP**

CHARGE TO:

NAME: John R. Harris

CLIENT/MATTER: 4526-29945

PHONE: (404) 233-7000

CONFIRMATION TIME:

HR MIN SEC

**COMMENTS:**Applicant: Adam Coyle et al.  
Docket No.: 4526-29945  
Title: CASH CARDSerial No.: 09/552,073  
Filing Date: April 19, 2000Documents Enclosed: Amendment and Response to Seventh Office Action and Record of Interview.  
John R. Harris, Reg. No. 30,388

IF YOU HAVE ANY DIFFICULTY WITH THIS TRANSMISSION, PLEASE CALL (404) 233-7000

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Adam Coyle et al. Examiner: Ella Colbert  
 Serial No.: 09/552,073 Group Art Unit: 3624  
 Filed: April 19, 2000 Docker No.: 4526-29945  
 Title: CASH CARD

**CERTIFICATE UNDER 37 CFR 1.10:**

I hereby certify that this correspondence is being sent via facsimile to: Mail Stop Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 571-273 8300 on October 26, 2005.

  
 Name: John R. Harris

**TRANSMITTAL**

Mail Stop Non-Fee Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

**CUSTOMER NO. 24728**

Sir:


We are transmitting herewith the attached:

- ☒ Transmittal Form (this page); and  
☒ Amendment and Response to Seventh Office Action and Record of Interview (31 pages);

**AS AMENDED**

Claims Remaining After Amendment		Highest Number Previously Paid For		Present Extra		Rate		Fee
Total Claims								
71	-	157	=	0	x	25.00	=	\$0.00
Independent Claims								0.00
5	-	12	=	0	x	100.00	=	\$0.00
TOTAL FILING FEE								\$0.00

MORRIS, MANNING & MARTIN, LLP  
 1600 Atlanta Financial Center  
 3343 Peachtree Road NE  
 Atlanta, Georgia 30326  
 404.233.7000  
 Customer No. 24728

By:   
 Name: John R. Harris  
 Reg. No.: 30,388

SERIAL No. 09/552,073  
ATTORNEY DOCKET No.: 4526-29945

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RECEIVED  
CENTRAL FAX CENTER

OCT 26 2005

In re Application of: Adam Coyle et al.

Serial No. 09/552,073

Filed: April 19, 2000

For: CASH CARD

Art Unit: 3624

Examiner:  
Colbert, Ella

CONF. No. 3055

**AMENDMENT AND RESPONSE TO SEVENTH OFFICE ACTION AND  
RECORD OF INTERVIEW**Mail Stop Box Non-fee Amendmemt  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the non-final Office Action mailed July 26, 2005, please enter the following amendments and reconsider the rejection in view of the amendments and the appended remarks.

In accordance with 37 C.F.R. § 1.121, each section of the response begins on a separate sheet as follows.

1. An Amendment to the Title is presented on page 2 of this paper.
2. An Amendment to the Abstract is presented on page 3 of this paper.
3. A Listing of Claims with certain amendments begins on page 4 of this paper.
4. A Record of Interview is presented on page 24 of this paper.
5. Remarks begin on page 25 of this paper.

**CERTIFICATE OF TRANSMISSION**

I hereby certify under 37 C.F.R. § 1.8 that this correspondence is being filed via facsimile at the United States Patent and Trademark Office on October 26, 2005 to the following numbers: 571 273 8300 and 571 273 6741.

  
John R. Harris - Reg. No. 30,388

SERIAL No. 09/552,073  
ATTORNEY DOCKET No.: 4526-29945

**AMENDMENT TO THE TITLE**

Please delete the current title of this application and replace it with the following new title:

**"System and Method for Issuing Negotiable Instruments by Licensed Money  
Transmitter from Direct Deposits"**  
**"Cash Card"**